

Print

**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

Institution Code	2022FAA0702911	Application Code	P2021001225
Name of the Institution	VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR, CHHATTISGARH	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1996	Website	HTTP://WWW.VIPRACOLLEGE.ORG/
Status of the Institution	3 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	vipracollege1996@gmail.com	Alternate E-Mail ID	divyasharma26feb@gmail.com
Institution Mobile No. (For future communication with NCTE)	9406082000	Telephone No.	0771-2333589
Fax No.			

**Address of the Institution at the time of Recognition**

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	428	Street/ Road	AMANAKA
Village	RAIPUR	Post Office	RAIPUR
Taluka/ Mandal/ Block	DHARSEEWA	Town/ City	RAIPUR
State	CHATTISGARH	District	RAIPUR
Pin Code	492001		
Whether any change in address after recognition?	No		

**Particulars of Authorized Person/Representative for filling PAR**

Name	DR. MEGHSESH TIWARI	Father Name	LATE SHREE AMBIKA PRASAD TIWARI
E-Mail ID	megheshtiwari@gmail.com	Mobile No.	9406082000
Designation	PRINCIPAL	Permanent Account Number (PAN)	acgpt8133m


Authorization letter on the stamp paper as per admissible government rate for filling PAR

**Details of Head/ Principal of the Institution**

Name	DR. MEGHESH TIWARI	E-Mail ID	MEGHESHTIWARI@GMAIL.COM
Mobile No.	9406082000		

**PARENT ORGANIZATION DETAIL**

--	--	--	--

Type of Parent Organization	SOCIETY						
Name of Trust/ Society/ Company	CHHATTISGARH YUVA VIKAS SANGATHAN						
<b>Postal Address of the Parent Organization</b>							
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	422/1	Street/ Road	AMANAKA				
Village	RAIPUR	Post Office	RAIPUR				
Taluka/ Mandal/ Block	DHARSEEWA	Town/ City	RAIPUR				
State	CHATTISGARH	District	RAIPUR				
Pin Code	492001						
Permanent Account Number (PAN)	AABAV0437E	TAN (If Applicable)					
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)							
<b>Society/ Trust/ Company Members Information</b>							
S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	ANAND PANDEY	Secretary	9425213668	vipracollege1996@gmail.com	11/11/2024	AEPPP7757J	436076356666

## MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?											Yes
S No.	Programme	Stream	Course	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Order	Approved Intake	Present Intake	Start Year
1	UnderGraduate	COMMERCE	B.COM	CHATTISGARH	Pt.Ravishankar Shukla University	641/Academic/1996/9/Dec1996	1996-12-09		360	360	1996
2	UnderGraduate	SCIENCE	B.SC	CHATTISGARH	Pt.Ravishankar Shukla University	2373/Academic/2000	2000-07-27		30	30	2000
3	UnderGraduate	OTHER	BCA	CHATTISGARH	Pt.Ravishankar Shukla University	950/ Academic/2001	2001-08-01		60	60	2001
4	PostGraduate	OTHER	PGDCA	CHATTISGARH	Pt.Ravishankar Shukla University	2373/ Academic/2000	2000-07-27		75	75	2000
5	UnderGraduate	OTHER	BPE	CHATTISGARH	Pt.Ravishankar Shukla University	2373/ Academic/2000	2000-07-27		100	100	2000
6	UnderGraduate	OTHER	BBA	CHATTISGARH	Pt.Ravishankar Shukla University	253/Academic/AFFILIATION/2021/21.10.2021	2021-10-21		40	40	2018
7	PostGraduate	COMMERCE	M.COM	CHATTISGARH	Pt.Ravishankar Shukla University	616/ACADEMIC/AFFILIATION//2021	2021-12-09		30	30	2021
8	PostGraduate	OTHER	PGDY	CHATTISGARH	Pt.Ravishankar Shukla University	1936/ Academic/2002	2002-10-14		50	50	2002

## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> Hindi	apw03340/723100/224010 <b>Start Year:</b> 2007-08 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 98	<b>Order No.:</b> wrc/ncte/2006-2007/c-17223 <b>Date:</b> 09/06/2007 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> wrc/apw03340/723100/2015/142255 <b>Date:</b> 31/05/2015 <b>Attachment:</b>	<b>Order No.:</b> wrc/apw03340/723100/224010/116/2009/54982 <b>Date:</b> 30/04/2009 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>
2	<b>Name:</b> Bachelor of Physical Education (B.P.Ed) degree. <b>Medium:</b> Hindi and English	224010 <b>Start Year:</b> 1998-99 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 65	<b>Order No.:</b> WRC/5-6/98/6973 <b>Date:</b> 27/11/1998 <b>Attachment:</b>	<b>Order No.:</b> F.No. WRC/APW02278/224010/2015/143798 <b>Date:</b> 31/05/2015 <b>Session:</b> 2016-17 <b>Attachment:</b>	<b>Order No.:</b> No.WRC/2-32/2007/C-21172 <b>Date:</b> 31/07/2007 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>
3	<b>Name:</b> Master of Physical Education (M.P.Ed) degree.	224010 <b>Start Year:</b> 2001-02 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 20 <b>Student Admitted:</b> 20	<b>Order No.:</b> No/WRC/5-6/30/2001/64603 <b>Date:</b> 12/10/2001 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b>

**Medium:**  
Hindi and  
English


**Date:**  
**Attachment:**

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)




S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE21008811	SUMAN SHUKLA	05/09/1983	MR. OM PRAKASH SHUKLA	SMT. RAJ KUMARI SHUKLA	7974969509	sp6815499@gmail.com	DFLPP9978B	04/28/2011	
2		TE22020508	RANJNA MISHRA	05/13/1960	JAWAHAR LAL SHARMA	NIRMALA SHARMA	9754133599	ranjana.v.mishra@gmail.com	BCTPM6194D	12/17/2014	
3		TE21009415	RASIKA MALVIYA	04/30/1972	R.B. MALVIYA	KAMINI MALVIYA	8827144428	rasikamalviya1972@gmail.com	AXZPM1714D	07/01/2011	
4		TE21011585A	KUSUM SAHU	12/10/1982	LATE SHREE TAHAL RAM SAHU	SMT SHAKUN SAHU	9752518010	kusumsahu_1980@gmail.com	CGQPS8810L	08/11/2011	
5		TE22019138	PADMA PANDEY	07/06/1967	SHREE SITA RAM PANDEY	SMT RAJ PANDEY	8839185963	padmaojha1967@gmail.com	AADPO0317M	07/02/2018	
6		TE22019426	POOJA SONKAR	11/06/1991	MR CHINTA RAM	SMT LATA BAI	7224838457	psonkar704@gmail.com	KNDS2668C	04/11/2019	
7		TE21008511	DIVYA PANDEY	06/19/1981	SARVESH SHARMA	KUSUM PANDEY	9977703004	divyasharma26feb@gmail.com	BGAPP3396R	07/02/2007	
8		TE22018181	KAILASH SHARMA	01/01/1969	LATE SHRI MANNA LAL TIWARI	LATE SMT. MOGRA DEVI	9826615291	kailashsharma63521@gmail.com	BCRPS3254A	03/05/2016	
9		TE21011576	REENA	02/02/1982	RAMKRISHNA	SUNITA SHARMA	8839215700	reenatiwari8202@gmail.com	ASLPT0033D	07/01/2015	
10		TE21009681	RINKEE DEVI SINGH	04/03/1984	RAMASHANKER SINGH	KRISHNAVATI SINGH	9340701108	rinkeesingh565@gmail.com	CWOPR3407A	07/10/2019	
11		TE21009683	CHETNA SHARMA	10/28/1985	LATE SHRI VIJAY KUMAR DUBEY	SANGEETA SHARMA	9669734266	chetnasharma1985@gmail.com	DLHPS1221N	07/01/2015	
12		TE21009644A	SUDHA SONI	06/09/1980	SHWARI PRASAD SONI	SMT TARA SONI	9691540241	sudhasoni1980@gmail.com	BQCPS3042M	07/01/2015	
13		TE21009660	APOORVA MISHRA	10/04/1986	KAUSHAL KISHOR MISHRA	ASHA MISHRA	9669393364	apoorvasharma0404@gmail.com	ASBPM7683A	02/16/2015	
14		TE21009091	MILIND BHANDEO	09/01/1980	MADHUKAR BHANDEO	MADHURI BHANDEO	9691618905	mbgymnastbsp@gmail.com	AVVPB6641G	05/09/2016	

15		TE22024041	DEO NARAYAN	07/08/1986	S.K.PATEL	SHAYAMAJHARI DEVI	7389012214	devpatel0101@gmail.com	BHHPN2112B	04/10/2019
16		TE21009469	REENA TIWARI	09/08/1976	LATE B.P. TIWARI	SMT. JANKI TIWARI	9977298889	reenashukla890@gmail.com	BJQPS7511C	07/01/2011
17		TE21009686	SARIKA TIWARI	01/02/1978	MR. M.L. TIWARI	LATE SMT SARLA TIWARI	8718000900	sarky273@gmail.com	ACGPT3239E	02/16/2015
18		TE22018202	RAJESH TIWARI	02/07/1969	SHRI LAKHAN LAL TIWARI	SMT ASHOKA TIWARI	9302842066	rtriwari7269@gmail.com	AKQPT8370C	10/30/2002
19		TE21014014	GYANENDRA BHAJ	10/13/1986	AMRIT LAL	DAY KALI	8770989461	gyanendramped14@gmail.com	BKMPB0133L	04/11/2011
20		TE21009693	PRIYANKA MISHRA	08/09/1988	MR. C.B.P. MISHRA	MR. C.B.P. MISHRA	9977851082	mishra.priyanka108@gmail.com	BRKPM8605B	07/10/2019
21		TE21009696	SONIYA ISARANI	09/12/1985	MR.KHEMCHAND ISRANI	SMT. BHARTI ISRANI	8305142555	sonia120986@gmail.com	ACMPI2622N	07/10/2019
22		TE21009827A	YAGYADATT	10/10/1992	PRABHAKAR	KANTEE BAI	9144779769	yagayadattdeshmukh92@gmail.com	AGQPY8180M	07/02/2018

**LAND DETAILS**


<b>Address of the Institute (Mentioned in the affidavit)</b>				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.				Village/Town
Tehsil/ Block/ Taluka		State		District
Land area mentioned in the Affidavit (in sq m)		66667	Built Up area mentioned in the Affidavit (in sq m)	12296
Whether Notarized or not		0	Affidavit Attachment	
<b>Mode of Possession of Land</b>				
Mode of Possession		Ownership		
Name of Owner of the Land		CHHATTISGARH YUVA VIKAS SANGATHAN	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes
<b>Registration Details</b>				
Date of Registration of land		25/02/2002	Registration No.	4006 (06)
<b>Registration Authority of land documents with address</b>				
Name of Registering Authority of land documents		NAGAR PALIK NIGAM	Village/ Town/ City	RAIPUR
Taluka/ Mandal	RAIPUR	State	CHATTISGARH	District RAIPUR
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**


<b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	6945 AND 759	Date of Issue of Mutation Certificate	27/12/2002
Mutation Certificate Issuing Authority	SANYUKT SANCHALAK NAGAR THTHA GRAM NIVESH RAIPUR	Total land area mentioned in Mutation Certificate (in sq m)	45382
Attachment			
<b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>			
Date of Issue of CLU	05/10/2017	CLU Issuing Authority	NAGAR PALIK NIGAM RAIPUR
CLU Letter No.	728/17NPN/08/17	Converted/ diverted land area under the CLU (in sq m)	34287
Attachment			
<b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>			
Date of Issue of Non-Encumbrance Certificate	17/01/2017	Non-Encumbrance Certificate Issuing Authority	NAGAR PALIK NIGAM
Non-Encumbrance Certificate Letter No.	ZONE-8/2017	Total land area mentioned in NEC Certificate (in sq m)	
Attachment			



**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	44181	Total Built Up Area mentioned in the building plan (in sq m)	7676
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	NAGAR PALIK NIGAM RAIPUR	Village/Town	RAIPUR
Taluka/ Mandal	RAIPUR	City	RAIPUR
State	7	District	173
Pin Code	492001	Date of Approval	07/01/2003
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
1	48		
2	48		
3	48		
Multipurpose Hall (in sq m)	876	Library-Cum-Reading Room (in sq m)	93.28
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
<b>Fire Safety</b>			
Fire Safety Certificate Issuing Authority	NAGAR PALIK NIGAM RAIPUR	Fire Safety Certificate No.	211/NPN/ZONE-8
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	18/04/2022
Electricity Connection Meter No.	0051533	Water Connection Meter No.	0051533
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	45128	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	8028
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	NAGAR PLAIK NIGAM RAIPUR	Date of Issue	28/12/2010
Address	RAIPUR	Taluka/ Mandal	RAIPUR
State	CHATTISGARH	District	RAIPUR
		Pin Code	492001
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
	Ground Floor	4098	
	First Floor	4098	
	Second Floor	4098	
	Third Floor	0	
	Fourth Floor	0	
	Fifth Floor	0	
	Total Built-Up Area (in sq m)	12294	




**GEOGRAPHIC LOCATION**

<b>Latitude</b>	<b>Longitude</b>
21.2482795	81.5931987




## FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)

## Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	1650229	23/02/2026	Punjab National Bank	09183031024373	Yes	
2	Bachelor of Physical Education (B.P.Ed) degree.	663198	19/10/2025	State Bank of India	8511788229	Yes	
3	Master of Physical Education (M.P.Ed) degree.	728149	10/02/2025	State Bank of India	8512054803-8	Yes	

## Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Master of Physical Education (M.P.Ed) degree.	971445	10/02/2025	State Bank of India	8512054803-8	Yes	
2	Bachelor of Physical Education (B.P.Ed) degree.	935478	19/10/2025	State Bank of India	8511788229-5	Yes	
3	Bachelor of Education (B.Ed) degree.	1386346	19/10/2025	Bank of Baroda	78503000001573	Yes	



## Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

## Income &amp; Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

## Receipt &amp; Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	
2	2020-21	














**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	Aradhna shukla	Contact Number of Grievance/Complaint Redressal Officer	8871972286
Name of Contact Person in case of Emergency	Meghesh Tiwari	Contact Number of Contact Person in case of Emergency	9406082000
Email id of Grievance/Complaint Redressal Officer	saivibhuti1301@gmail.com	Email id of Contact Person in case of Emergency	megheshtiwari@gmail.com
Name of Nodal Officer for Anti Ragging	Sarika trivedi	Contact no of Nodal Officer for Anti Ragging	8718000900
Name of Head of Internal Complaint Committee	Rasika malviya	Contact Number of Head of Internal Complaint Committee	8827144428
Email id of Head of Internal Complaint Committee	rasikamalviya3004@gmail.com		





**Library Details**

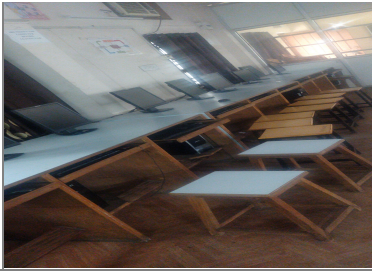



No. of books in the library	10399	No. of educational journals/ periodicals being subscribed	17
No. of encyclopedia available in the library	5	Total seating capacity in the library	50

**WEBSITE INFORMATION (<http://www.vipracollege.org/>)**

<b>Questions</b>	<b>Yes/No</b>	<b>Attachment (Screenshot)</b>
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

**PHOTO OF INSTITUTE'S BUILDING**

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	

			
Lab2	No		
Lab3	No		
Playground	Yes		



**PAYMENT DETAILS**

Transaction ID	P1819001596723de99fbba14b229bd5	Transaction Ref. No.	RSBI8362096641
Transaction Date	31-12-2019 14:11:36	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **DR. MEGHSESH TIWARI** son/ daughter of **LATE SHREE AMBIKA PRASAD TIWARI** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ACGPT8133M**.